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**AGENDA**

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**BOARD OF COMMISSIONERS  
OF  
OCONEE COUNTY, GEORGIA  
Tuesday, August 27, 2019  
Commission Meeting Chambers  
Oconee County Courthouse  
6:00 PM**

- 1. Approval of Agenda**
- 2. Statements and Remarks from Citizens**
- 3. Statements and Remarks from Commissioners**
- 4. Business Involving Guests, Groups, or Multiple Visitors**
  - 1) Presentation of the Georgia Forestry Commission Annual Forestry Report - Chief Ranger Orenthal Sanders and Sherry Morris, Georgia Forestry Commission.
- 5. Hearings and Actions on Zoning Matters, Special Use Permits, Street Light Tax Districts, Etc**
  - 1) Schedule Public Hearing for Text Amendments to the Unified Development Code: Article 9-Environmental Protection; Article 10-Project Design and Construction Standards; and Article 11- Erosion Control and Stormwater Management -- Guy Herring.
- 6. Rights-of-Way and Easements**
  - 1) Discuss Mars Hill Road Widening Project, Phase II, Design Update -- Jody Woodall.
- 7. Alcohol License Applications, Modifications:**
  - 1) Discuss Alcohol License Application for Martino's Italian Restaurant at 2061 Hog Mountain Road, Watkinsville, Owner and Registered Agent Martin Canelo - Kathy Hayes.
- 8. Budget Items**
  - 1) Discuss Oconee County Civic Center Renovations - Shawn Wheeler
- 9. County-wide Matters**
  - 1) Discuss and Consider the 2019 Tax Millage Levy for Oconee County Government Maintenance and Operations.
  - 2) Discuss and Consider confirmation of the 2019 Tax Millage Levy for Oconee County Schools Maintenance and Operations.

*Individuals with disabilities who require accommodations to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, are required to contact the ADA Coordinator at 706-769-5120 promptly to allow the County to make reasonable accommodations.*

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# AGENDA

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**BOARD OF COMMISSIONERS  
OF  
OCONEE COUNTY, GEORGIA  
Tuesday, August 27, 2019  
Commission Meeting Chambers  
Oconee County Courthouse  
6:00 PM**

- 3) Presentation and Discussion of the 2019 recommendation of the Farmland Preservation Committee for the Agricultural Conservation Easement Program - Dr. Carole Ludwig.
- 4) Board of Elections Update regarding Consolidation of Precincts - Fran Leathers.
- 5) Presentation of County Facilities Upgrades and Future Facilities -- Justin Kirouac.
- 10. Executive Session to discuss land acquisition, personnel matters and/or potential litigation (if needed)**
- 11. Adjourn**

*Individuals with disabilities who require accommodations to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, are required to contact the ADA Coordinator at 706-769-5120 promptly to allow the County to make reasonable accommodations.*



# Memorandum

1291 Greensboro Hwy • P.O. Box 145 • Watkinsville, GA 30677  
P: (706) 769-3910 • F: (706) 310-3506  
[www.oconeecounty.com](http://www.oconeecounty.com)

## Planning and Code Enforcement Department

DATE: August 20, 2019

TO: Oconee County Board of Commissioners

CC: Kathy Hayes  
Gabriel Quintas  
Deanna Ruark

FROM: Guy Herring, Director of Planning & Code Enforcement

RE: Text Amendments to Articles 9, 10, and 11 of the UDC

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Attached is a copy of the proposed amendments to Articles 9, Environmental Protection, Article 10, Project Design and Construction Standards, and Article 11, Erosion Control and Stormwater Management, of the Unified Development Code for consideration at the September 3, 2019, BOC meeting.

In Article 9, the following edits have been made:

- The definition for “generalized wetland map” was revised to include any updates to the map
- Outdated departmental staff titles were revised and updated

In Article 10, the following edits have been made:

- Revised major subdivision maintenance period provisions
- Revised cul-de-sac ROW width requirements
- Increased the number of residential lots allowed on a paved private drive
- Outdated departmental staff titles and diagrams were revised and updated
- Ambiguous language was clarified

In Article 11, the following edits have been made:

- Updated Division IV (Flood Damage Prevention) in accordance with the recommendations of the Georgia Department of Natural Resources
- Outdated departmental staff titles were revised and updated

The Planning Commission considered the proposed amendments at the August 19, 2019, PC meeting and recommendations from the Planning Commission are attached here. Comments from the County attorney have been incorporated into the attached text and all changes have been highlighted. Please feel free to contact me should you have any questions or if you would like to discuss the proposed amendments.

<b>Number</b>	<b>Recommendation from Planning Commission</b>	<b>Staff Notes</b>
1	In 1016.04.b, clarify language regarding sanitary sewer connection in subdivisions.	Objection
2	Update “Road & Bridge Inspector” to “Public Works Director” in 1018.02.f, 1018.02.g, and 1018.04.a.	No objection



# Oconee County Department Memorandum

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**DATE:** August 19, 2019

**TO:** Board of Commissioners

**FROM:** Jody Woodall, PE – Public Works Director

**SUBJECT:** Mars Hill Road Widening Phase 2, PI 0009011

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**ISSUE SUMMARY:**

Consider a work order authorization for Moreland Altobelli in the amount of \$216,257.60 to complete necessary updates for the Mars Hill widening Phase 2, PI 0009011. Tasks will include traffic projection updates, environmental special studies updates, plan updates, Public Information Open House, Supplemental Final Field Plan Review, 404 US Army Corps of Engineers permit and stream buffer variance, final plan submission, and required project management. GDOT has funded construction with a January 2021 let date.

**RECOMMENDATION:**

Public Works recommends approving the work order authorization for Moreland Altobelli to update the plans and documents necessary for the Mars Hill Road widening Phase 2, PI 0009011 January 2021 letting schedule.

**FINANCIAL IMPACT:**

SPLOST - \$216,257.60

**ANALYSIS:**

PROJECT NO. CSSTP-0009-00(011)  
 Oconee County  
 Mars Hill Road  
 P.I. No. 009011

**Detailed Description of  
 Estimated Project Costs**

Phase: Change Order # 13- Mars Hill Road -Phase 2  
 Plans from Shelf to Letting including Environmental Process  
 Date: July 24, 2019

***MORELAND ALTOBELLI ASSOCIATES, INC.***

<b>1. Labor Expense</b>				
<b>Task / Personnel</b>	<b>Est Hours</b>	<b>Rate/Hr</b>	<b>Est. Cost (\$)</b>	<b>Totals</b>
Project Manager	343	\$150.00	\$51,450.00	
Senior Roadway Engineer	240	\$125.00	\$30,000.00	
Roadway Engineer	584	\$100.00	\$58,400.00	
Traffic Engineer	132	\$100.00	\$13,200.00	
Environmental Professional	152	\$85.00	\$12,920.00	
Environmental Specialist	402	\$70.00	\$28,140.00	
GIS Specialist	44	\$85.00	\$3,740.00	
Survey Manager	8	\$115.00	\$920.00	
Survey Technician	54	\$85.00	\$4,590.00	
Survey 2-man crew	80	\$115.00	\$9,200.00	
<b>TOTAL</b>	<b>1696</b>			<b>\$212,560.00</b>
<b>Total Direct Labor</b>	<b>1696</b>			<b>\$212,560.00</b>
<b>2. Other Direct Costs (Specify)</b>				
Plotting/Reproduction-SFFPR, Final Dist. (30 sets x 562 sheets x .16)				\$2,697.60
Travel/Mileage				\$1,000.00
<b>Total Other Direct Costs</b>				
<b>3. Total Additional Project Costs</b>				<b>\$216,257.60</b>

No Post Design Services.

MAN-HOUR ESTIMATE

Task Description	ROAD DESIGN				STRUCTURAL			Traffic		Landscape		ENVIRONMENTAL			SURVEYING		
	Project Manager	Sr. Roadway Engineer	Roadway Engineer	CAD Operator	Sr. Structural Engineer	Sr. Engineer	Sr. Cadd Operator	Traffic Engineer	CAD Operator	Landscape Architect	CAD Operator	Env. Professional	Env. Specialist	Graphic Specialist	Survey Proj. Manager	Survey Technician	Survey Crew (2 Man)
<b>Project Management</b>																	
Monthly Coordination Meeting (18 months)- Minutes-HWY/ENV Managers	110																
Schedule / Budget Updates	8	40															
GDOT Coordination	64																
<b>TOTALS</b>	<b>172</b>	<b>40</b>															
<b>Traffic Projections</b>																	
Calculate New Traffic Volumes/QA/Comment	2						20										
Update Traffic Diagrams	1						12										
<b>TOTALS</b>	<b>3</b>						<b>32</b>										
<b>Field Survey Updates</b>																	
Pavement overlay Hog Mountain/New Pavement Experiment Station Road	6													8	54	80	
<b>TOTALS</b>	<b>6</b>													<b>8</b>	<b>54</b>	<b>80</b>	
<b>Environmental Technical Studies</b>																	
History	18											32	230	8			
Ecology	12											60	100	8			
Archaeology	6											32	32	8			
Air (Noise not required)							100										
<b>TOTALS</b>	<b>36</b>						<b>100</b>					<b>124</b>	<b>362</b>	<b>24</b>			
<b>Reevaluation- Not Required</b>																	
Re-evaluation of the Environmental Document																	
<b>TOTALS</b>																	
<b>Plan Updates</b>																	
Update Guardrail and Slant Faced Barrier (Mash Compliant)	4	6	32														
Update Pavement Design from Traffic Update if necessary	4	16	24														
Update leveling based on survey/pavement design including cross sections	4	8	40														
Update drainage plan/profile at Hog Mt.	4	4	40														
Quantity temporary drainage plan/profile/quantities	4	6	40														
Update E/C Legend/Colls/Notes	4	12	60														
Utility Coordination & Plan Updates, Review for Conflicts	20	40	100														
<b>TOTALS</b>	<b>44</b>	<b>92</b>	<b>336</b>														
<b>Hold PIQH</b>																	
Prepare Advertisement/ PIQH INFO	6											20	20				
Attend PIQH	8	8	8									8	8				
Prepare Plots on Aerial base	2		40													20	
<b>TOTALS</b>	<b>16</b>	<b>8</b>	<b>48</b>									<b>28</b>	<b>28</b>	<b>20</b>			
<b>Hold SFFPR</b>																	
Package to GDOT-Plans, CES, SP,EW	6	16	16														
Attend SFFPR	8	8	8										4				
Respond to SFFPR Comments	12	16	16										4				
Make requested changes	12	40	120										4				
<b>TOTALS</b>	<b>38</b>	<b>80</b>	<b>160</b>										<b>12</b>				
<b>404 Permit and Stream Buffer Variance</b>																	
404 Permit	8																70
Stream Buffer Variance	8																70
<b>TOTALS</b>	<b>16</b>																<b>140</b>
<b>Final Plans to CBA</b>																	
EW	12	20	40														
<b>TOTALS</b>	<b>12</b>	<b>20</b>	<b>40</b>														
<b>TOTAL HOURS</b>	<b>343</b>	<b>240</b>	<b>584</b>				<b>132</b>					<b>152</b>	<b>402</b>	<b>44</b>	<b>8</b>	<b>54</b>	<b>80</b>



August 16, 2019

Mr. Jody Woodall, P.E.  
Public Works Director  
Oconee County Public Works  
1291 Greensboro Highway  
P.O. Box 145  
Watkinsville, GA 30677

Re: Mars Hill / SR53 Improvements-Phase II  
CSSTP-0009-00(011) Oconee County  
CO #14- Plans from Shelf to Letting including Environmental Process

Dear Mr. Woodall,

Construction plans and specifications for the referenced project were submitted two years ago and shelved by GDOT. We are excited that the construction phase is now funded and look forward to the successful completion of this important project. Outlined below are the tasks that will be necessary to let this project to construction in January 2021 (per latest schedule from GDOT):

#### Traffic Projections

We will be required to update all traffic projections for a new design and opening year. These updated traffic numbers will require updates to the air and noise studies as well as the asphalt pavement design.

#### Field Survey Updates

Due to new pavement construction at Hog Mountain Road and at the UGA Experiment Station entrance, these areas will need to be re-surveyed. Roadway cross sections and asphalt levelling quantities will then need to be updated as well.

#### Environmental Technical Studies

Ecological field surveys and delineations for the full project corridor were last conducted in May 2010. These surveys are generally valid for five years, and therefore, additional ecological surveys need to be conducted to validate previously delineated resources and identify and delineate new resources if present within Phases II and III. Archaeological surveys are needed to meet current GDOT standards at intersection tie-ins. History surveys are needed to assess the National Register of Historic Places (NRHP) eligibility of the resources that were less than 50 years old during previous surveys but are now 50 years or older within Phases II and III. The additional surveys will also document resources that will be at least 50 years old in the next five years such that additional assessments would not be needed for a period of five years. All NRHP eligible resources will be assessed for the project's potential to cause effect. As noted above, Air study will be updated per the updated traffic and procedures. A NEPA Reevaluation will not be required.

#### Plan updates

All side barriers will need to be updated to GDOT's new standard for MASH compliance (slant faced), requiring updates to the roadway cross sections, typical sections, and quantities. Minor drainage revisions will be necessary to tie with recent construction. Per recent directive from

2450 COMMERCE AVENUE, SUITE 100, DULUTH, GA 30096-8910

770.263.5945 | F 770.263.0166 | maai.net



GDOT, all temporary drainage must be shown in the staging plans, staging cross sections, drainage profiles, and itemized in the project quantities. Erosion control plans (general notes, checklist, and BMP codes) will need to be updated per latest EPD and GDOT standards.

Hold Public Information Open House (PIOH) Meeting

Due to the length of time the project was on the shelf, GDOT requires a PIOH be held. The preparation of advertisement and handouts and exhibits on aerial base will occur with staff attending the meeting. No comments will be taken.

Supplemental Final Field Plan Review (SFFPR)

Due to the length of time the project was on the shelf, GDOT has stated that an additional field plan review will be required. The plan package (Plan PDF's, Special Provisions, Cost Estimate, Earthwork Calculations) and other checklist items will be prepared. MA will attend the SFFPR, respond to comments, and make requested plan changes.

Prepare 404 permit and Stream Buffer Variance (SBV)

A 404 permit authorization letter for Nationwide Permit 14 was obtained for the project in 2014. The Nationwide Permit program that authorized this permit expired in 2017, and a new program is currently in place. In addition, the US Army Corps of Engineers Savannah District updated the Standard Operating Procedures (SOP) for compensatory mitigation calculation. Therefore, the project will require a new 404 permit to impact waters of the US in Phases II and III with compensatory mitigation calculated using the updated 2018 SOP. A GA Environmental Protection Division (GAEPD) SBV was obtained for Phase I in 2014. SBVs are applied for and obtained by project phases. A GAEPD SBV will be obtained for non-exempt buffer impacts for Phase II.

Final Plans Submission

MA will be required to submit 10 sets of plans to GDOT for final distribution prior to letting. There is a new requirement to provide a 3D model of the proposed roadway; however, GDOT has agreed that this would not be necessary for this project.

Project Management

GDOT now requires substantial project management that includes monthly coordination meetings with all disciplines present, monthly P6 schedule updates, and continuous coordination with Program Delivery staff (e-mail, etc.).

A detailed estimate of costs and hours associated with the above tasks is attached. **The requested supplement totals \$216,257.60.** This estimate does not include 'Post Design' services (shop drawing reviews, responding to contractor questions on construction, etc.). This would be an additional \$26,000 that would be necessary prior the project letting in January 2021. If you have any questions or need additional information, please do not hesitate to call.

Sincerely,

M.J. Sheehan, P.E.  
Project Manager

2450 COMMERCE AVENUE, SUITE 100, DULUTH, GA 30096-8910  
770.263.5945 | F 770.263.0166 | maai.net

OCONEE COUNTY BOARD OF COMMISSIONERS

COUNTY CLERK

P.O. Box 145
23 North Main Street
Watkinsville, Georgia 30677
Phone (706) 769-5120 ~ Fax (706) 769-0705

Handwritten: cash \$141.00

Email questions, completed application, and any attachments to: khayes@oconee.ga.us or tbailey@oconee.ga.us.

Handwritten: New app. 100 background 41 JAB 8-15-18

Pages 6, 9, 10, and 11 require an original signature and/or notarization. Application may be emailed, and original signatures may be delivered at a later date.

APPLICATION FOR LICENSE FOR SALE OF MALT BEVERAGES, WINE & DISTILLED SPIRITS

1. Type of License - please check one:

- New - \$100 (checked)
Renewal - No Fee
Modification - \$500

2. Administrative Fee: \$100 - New License Applications / Background Check: \$41.00 (checked)

3. Type of Business:

- Restaurant (checked)
Wholesale
Convenience Store
Package Store
Supermarket
Recreational Club
Other\*

\* Please explain

Will live entertainment be offered? Yes No (checked)

If yes, please explain

4. License Classification & Fees - please check all that apply:

Retail Consumption on Premises (restaurants)

- Beer \$1000 (checked)
Wine \$1000 (checked)
Distilled Spirits \$1000 (checked)
TOTAL \$ 3000.00

Retail Package

- Beer \$500
Wine \$500
Beer & Wine \$1000
TOTAL \$

Wholesale Distributor

- Beer \$100
Wine \$100
Beer & Wine \$200
TOTAL \$

Recreational Club

- Beer/Wine/Distilled Spirits \$1000

5. Business:

Business Name: Martino's Italian Restaurant LLC
Location Address: 2061 Hog Mountain Rd Ste 2
City: Watkinsville State: Georgia Zip Code: 30677
Mailing Address: Same
Phone: 706 705-6243

Who to contact if there are questions regarding the application?

Name: Martin Canelo Phone: 704 292 3003

Email:

6. **Registered Agent** (person responsible for alcohol issues for the entity) –  
**If non-individual ownership or non-resident/non-managing owner:**

Full Name Martin Canelo  
Home Address 1061 Pebblestone Dr Apt A Home Phone 704 292 3003  
City Watkinsville State GA Zip Code 30677  
Race H Sex M Birth date \_\_\_\_\_

7. **Type of Ownership** (please mark appropriate box and fill out section a, b or c as indicated):

Individual (a)  Partnership (b)  Limited Liability Company (b)  Corporation (c)

a) **For Individual:**

Full Legal Name \_\_\_\_\_  
Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Race \_\_\_\_\_ Sex \_\_\_\_\_ Birthdate \_\_\_\_\_

b) **For Partnership or LLC:**

All applicants who are non-individual persons shall list the names, addresses and ownership interest of each owner of a 5% or greater interest.

Partnership or LLC Name Martino's Italian Restaurant LLC  
Address 2061 Hog Mountain Rd Ste K Home Phone 706-705-6243  
City Watkinsville State GA Zip Code 30677

**Partners:**

- Full Legal Name Martin Canelo % Interest 50  
Home Address 1061 Pebblestone Dr Apt A Home Phone 704 292 3003  
City Watkinsville State GA Zip Code 30677
- Full Legal Name Rosa Canelo % Interest 50  
Home Address 1061 Pebblestone Dr Apt A Home Phone 704 840 2788  
City Watkinsville State GA Zip Code 30677
- Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_  
Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

(Attach additional pages if necessary)

**c) For Corporation:**

All applicants who are non-individual persons shall list the names, addresses and ownership interest of each owner of a 5% or greater interest.

Name of Corporation \_\_\_\_\_  
(name should be shown exactly as in Articles of Incorporation or Charter)

Date of Incorporation \_\_\_\_\_ Place of Incorporation \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Officers:**

• Full Legal Name \_\_\_\_\_

% Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

• Full Legal Name \_\_\_\_\_

% Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

• Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_

% Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

(Attach additional pages if necessary)

**Stockholders** (if different from Officer names):

• Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_

% Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

• Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_

% Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Stockholders** (if different from Officer names):

- Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_  
 % Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 (Attach additional pages if necessary)

**Trustees:**

- Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_  
 % Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_
- Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_  
 % Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_
- Full Legal Name \_\_\_\_\_ % Interest \_\_\_\_\_  
 % Stock Owned \_\_\_\_\_ Office held \_\_\_\_\_  
 Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 (Attach additional pages if necessary)

**8. Property:**

Owner of the property (land & building) where the business will be located

Name David Poer Address 633 Antone St NW  
 City Atlanta State GA Zip Code 30318

Is the commercial space where the business is to be located rented or leased?

Yes  No If yes, please state name of landlord or lessor and address.

Name David Poer Address 633 Antone St NW  
 City Atlanta State GA Zip Code 30318

**9. Silent, undisclosed partners or joint venture partners:**

Does any person or firm have any interest in the proposed business as a silent, undisclosed partner or joint venture partner; or has anyone agreed to split the profits or receipts from the proposed business with any persons, firms, companies, corporations or other?

Yes  No If yes, please state name of person or other entity with address and amount of percentage of profits and receipts to be split.

Name \_\_\_\_\_ Address \_\_\_\_\_ % \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**10. Residency/Age requirement:**

Is there any party identified in Question 7 or Question 9 that is not a legal resident of the United States and at least twenty-one (21) years of age?

Yes  No If yes, please give full details on separate sheet.

If not a U.S. Citizen, can they legally be employed in the United States?

Yes  No If yes, please explain on separate sheet and submit copies of eligibility.

**11. Disclosure of previous denials:**

Is there anyone connected with this business that has applied for a beer, wine, and/or liquor license from Oconee County or other City or County in the State of Georgia or other state or political subdivision and been denied such?

Yes  No If yes, please give full details on separate sheet.

**12. Disclosure of licenses held:**

Is there anyone connected with this business who holds another alcohol license in any retail category or any license under any wholesale category?

Yes  No If yes, please give full details on separate sheet.

**13. Disclosure of felony/other convictions or offenses:**

Is there anyone connected with this business that has been convicted of a felony or a crime involving moral turpitude?

Yes  No If yes, please give full details on separate sheet including dates, charges and disposition.

Is there anyone connected with this business that has been convicted of any state, federal or local ordinance pertaining to the manufacture, possession, use, transportation or sale of malt beverages, wine, or intoxicating liquors, or the taxability thereof within the last ten years immediately prior to the filing of this application?

Yes  No If yes, please give full details on separate sheet including dates, charges and disposition.

Is there anyone connected with this business that has been found in violation of the ordinances of Oconee County, or any other county or municipality, governing alcoholic beverages licenses with the last five years immediately prior to the filing of this application?

Yes  No If yes, please give full details on separate sheet.

Is there anyone connected with this business that has been convicted under any Federal, State or County law for a criminal offense involving alcoholic beverages, gambling or tax law violations?

Yes  No If yes, please give full details on separate sheet.

14. **Training:**

Have the owner/agent and manager(s) completed the Training for Responsible Alcohol Services & Sales (RASS) Program? A copy of the RASS certificate(s) must be attached prior to the issuance of an alcoholic beverage license.

Name Martin Canelo Date of Training 8/6/19

Name \_\_\_\_\_ Date of Training \_\_\_\_\_

Name \_\_\_\_\_ Date of Training \_\_\_\_\_

Name \_\_\_\_\_ Date of Training \_\_\_\_\_

I, Martin Canelo, solemnly swear, subject to the penalties for false swearing as provided under Georgia Law, all information required in this application and supporting documents for a license to sell malt beverages & wine in Oconee County, Georgia is true and correct to the best of my knowledge and I fully understand that any false information may cause the denial or revocation of said license.

Martin Canelo

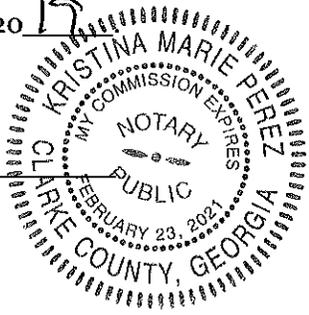
Print full name as signed below

M Canelo Partner 8/5/19  
Signature of Applicant/Registered Agent Title Date

Sworn to and subscribed before me

this 5 day of August, 2019

[Signature]  
Notary Public (SEAL)



**\*\* Pursuant to Title II ADA and Section 504 of the Rehabilitation Act of 1973, as amended, no otherwise qualified individual with a disability in the United States shall, solely by reason of her or his disability, be excluded from the participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving Federal Financial Assistance or under any program or activity conducted by Oconee County, Georgia. Additionally, pursuant to Title VI of the Civil Rights Act of 1964 and the Civil Rights Restoration Act of 1987, no person shall on the grounds of race, color, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity conducted by Oconee County, Georgia.**

OCONEE COUNTY BOARD OF COMMISSIONERS  
COUNTY CLERK

PREMISES & STRUCTURE

INSTRUCTIONS: Under oath, each question must be fully answered. If space provided is not sufficient, answer on a separate sheet and indicate in the space provided that a separate sheet is attached.

1. **Type of Business:**

- Restaurant                       Package Store                       Wholesale
- Supermarket                       Convenience Store                       Other\*

\* Please explain \_\_\_\_\_

2. **Trade Name of Business:** Martino's Italian Restaurant LLC

Location Address 206 Hog Mountain Rd Ste K Phone 706 205-6243

City Watkinsville State GA Zip Code 30677

Parcel Number \_\_\_\_\_

3. **Is this location within a commercial zoning district?**

- Yes     No

Please indicate zoning classification: \_\_\_\_\_

4. **Does the completed building or the proposed building comply with the ordinances of Oconee County, regulations of the State Revenue Commissioner and the Laws of the State of Georgia?**

- Yes     No

If no, please explain reason for non-compliance and proposed methods to rectify the same:

\_\_\_\_\_  
\_\_\_\_\_

5. **Lighting of Premises (exterior and interior)**

(a) Does the building in which business is to be located contain sufficient lighting so that the building itself and the premises on all sides of the building are readily visible at all times from the front of the street on which the building is located as to reveal all of the outside premises of such building?

- Yes     No

(b) Is the building so illuminated that the interior of the store is visible day and night?

- Yes     No

If answer is no to either (a) or (b) or both above, please explain proposed methods to rectify the insufficient lighting:

\_\_\_\_\_  
\_\_\_\_\_

6. **For Restaurants Only:**

(a) Number of square feet of total floor area: 3840

(b) Number of square feet devoted to dining area: 2900

(c) Seating capacity: 60

(d) Number of full time employees: 10

(e) Do you have a full service kitchen?  Yes  No

(f) Hours of service for prepared meals or foods: 1130 - 10

(g) Hours of operation: S-Th 1130-10 F-Sat 1130-11

(h) Is the place of business in full compliance with the definition of "Restaurant" under the Oconee County Malt Beverages and Wine Ordinance?

Yes  No

7. **For Supermarket/Convenience Store Only:**

(a) Number of square feet of floor area: \_\_\_\_\_

(b) Number of square feet devoted to the sale of groceries/food products: \_\_\_\_\_

(c) Is the establishment devoted principally to the retail sale of groceries and food products?

Yes  No

If no, please explain:

\_\_\_\_\_  
\_\_\_\_\_

8. **\*Proposed Property Location:** Attach a certified scale drawing of the proposed premises by a registered land surveyor or professional engineer, showing the distance requirement from church and school. (Alcohol Ordinance Section 5.f.)

9. **\*Property Location:** Attach a certificate of a registered land surveyor or professional engineer that the location complies with the distance requirement from churches and schools. (Section 5.f.)

10. **\*Evidence of Ownership / Lease:** Attach evidence of ownership of the building or proposed building or a copy of the lease if the applicant is leasing the building.

11. **\*Franchise Agreement:** If the applicant is a franchise, attach a copy of the franchise agreement contract.

12. **\*Restaurant Menu:** If establishment is a restaurant, attach a copy of the menu(s).

13. **\*Site Plans**

(a) If the building is complete, attach copies of detailed site plans of said building including outside premises and floor plan.

(b) If the building is proposed, attach copies of proposed site plan and specifications and building permit of the proposed building.

(c) Show all areas where alcoholic beverages may be sold, served or consumed.

**\*Required in order to process an application for new license.**

14. **Applicant's Oath:**

**NOTE:** Before signing this statement, check all answers and explanations to see that you have answered all questions fully and correctly. This statement is to be executed under oath and subject to the penalties for false swearing and it includes all attached sheets submitted herewith.

STATE OF GEORGIA, Oconee COUNTY

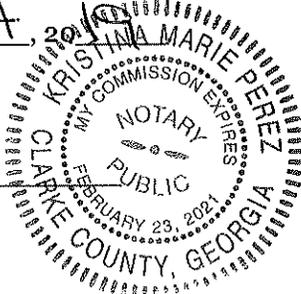
I, Martin Canelo, solemnly swear, subject to the penalties for false swearing as provided under Georgia Law, that the statements and answers made by me as the applicant in the foregoing premise and structure statement are true and correct.

M Canelo  
Signature of Applicant/Registered Agent

I hereby certify that Martin Canelo signed his/her name to the foregoing application stating to me that he/she knew and understood all statements and answers made herein, and, under oath actually administered by me, has sworn that said statements and answers are true and correct.

This the 5 day of August, 2019

[Signature]  
Notary Public (SEAL)



**Important: Application will not be processed without this page completed and delivered to Board of Commissioners Office.**

**OCONEE COUNTY BOARD OF COMMISSIONERS  
COUNTY CLERK**

P.O. Box 145, 23 North Main Street  
Watkinsville, Georgia 30677  
Phone (706) 769-5120 ~ Fax (706) 769-0705

**REGISTERED AGENT CONSENT FORM**

Business Name Martino's Italian Restaurant LLC  
Location Address 2061 Hog Mountain Rd Ste K Phone 706 705-6243  
City Watkinsville State GA Zip Code 30677

I, Martin Canelo, do hereby consent to serve as the *Registered Agent* for the licensee, owners, officers, and/or directors and to perform all obligations of such agency under the ordinance regulating the sale of malt beverages & wine in Oconee County. I understand the basic purpose is to have and continuously maintain in the County a *Registered Agent* upon which any process, notice, or demand required or permitted by law or under said Ordinance to be served upon the licensee or owner may be served.

This the 5 day of August, 2019.

  
Signature of Agent

Martin Canelo  
Print/Type Name of Agent

1061 Pebblestone Dr Apt A  
Print/Type Agent's Home Address

Watkinsville GA 30677  
Print/Type City, County and State

APPROVED:

\_\_\_\_\_  
Owner/Officer/Director Title

**Important: Application will not be processed without this page completed and delivered to Board of Commissioners Office.**

**Affidavit Verifying Status  
for County Public Benefit Application  
O.C.G.A. § 50-36-1(e)(2)**

By executing this affidavit under oath, as an applicant for an Business Occupation Tax Certificate, Alcohol License or other public benefit as referenced in O.C.G.A. § 50-36-1, from Oconee County, Georgia, the undersigned applicant verifies one of the following with respect to my application for a public benefit:

- 1)  I am a United States citizen.
- 2)  I am a legal permanent resident of the United States.
- 3)  I am a qualified alien or non-immigrant under the Federal Immigration and Nationality Act with an alien number issued by the Department of Homeland Security or other federal immigration agency.

My alien number issued by the Department of Homeland Security or other federal immigration agency is: \_\_\_\_\_

My card number is: \_\_\_\_\_

X The undersigned applicant also verifies that he or she is 18 years of age or older and has provided at least one secure and verifiable document, as required by O.G.C.A. § 50-36-1(e)(1), with this affidavit.

The secure and verifiable document provided with this affidavit can best be classified as:

GA DL

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of §16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Athens (city), GA (state).

Signature of Applicant: M. Canelo Date: 8/5/19

Printed Name: Martin Canelo

Date of Birth: \_\_\_\_\_

Subscribed and Sworn to before me, this 5 day of August, 2019

[Signature]  
Notary Public

My Commission Expires: 2/23/2021



**Important: Application will not be processed without this page completed and delivered to Board of Commissioners Office.**

## LUNCH

### ANTIPASTI - APPETIZER

#### HOT

FRIED CALAMARI \$10.95

SERVED WITH MARINARA DIPPING SAUCE

MUSSELS, RED OR WHITE \$10.95

IN A MARINARA SAUCE OR WHITE WINE SAUCE

HOT ANTIPASTO FOR TWO \$13.95

MUSSELS, MARINARA, SHRIMP PARMIGIANA, STUFFED MUSHROOMS AND STUFFED EGGPLANT ROLLATINI

FRIED MOZZARELLA \$7.95

SERVED WITH TOMATO SAUCE

CHICKEN WINGS 6 FOR \$8.95 OR 12 FOR \$14.95

IN YOUR CHOICE OF BUFFALO, MILD, BBQ OR LEMON PEPPER SAUCE

GARLIC BREAD \$4.50 OR GARLIC BREAD WITH CHEESE \$5.50

SAUTEED VEGGIES \$7.95

MUSHROOM \$7.95

BROCOLLI \$7.95

SPINACH \$7.95

#### COLD

MOZZARELLA CAPRESE \$9.95

FRESH BUFFALO MOZZARELLA, TOMATOES, BASIL IN EXTRA VIRGIN OLIVE OIL

ROASTED PEPPERS & MOZZARELLA

ROASTED RED PEPPER IN A FRESH GARLIC, EXTRA VIRGIN OLIVE OIL, BASIL & FRESH BUFFALO MOZZARELLA

PROSCIUTTO & MOZZARELLA \$10.95

SLICES OF PROSCIUTTO PARMA & FRESH BUFFALO MOZZARELLA

BRUSCHETTA \$7.95

CROSTINI BREAD TOPPED WITH CHOPPED TOMATOES IN FRESH GARLIC, PARSLEY & EXTRA VIRGIN OLIVE OIL

ANTIPASTO SALAD \$8.95

MIXED GREENS SALAD TOPPED WITH HAM, PROVOLONE, INVOLTINI, SALAMI, OLIVES, FRESH BUFFALO MOZZARELLA, PROSCIUTTO, KALAMATA OLIVES

## SOUP AND SALADS

CHEF SOUP OF THE DAY	CUP \$2.50	BOWL \$5.50
MIXED SALAD	\$4.50	
ROMAINE LETTUCE, CARROTS, TOMATOES, OLIVES, RED ONION		
CESAR SALAD	\$7.00	
ROMAINE LETTUCE, CROUTONS, GRATED PARMA CHEESE		
CHICKEN SALAD OR CHICKEN CESAR	\$12.45	
GRILLED CHICKEN OVER MIXED GREENS SALAD AND MARINATED VEGGIES		
SALMON SALAD	\$14.45	
GRILLED SALMON OVER MIXED GREENS SALAD AND MARINATED VEGGIES		
SHRIMP SALAD	\$13.45	
GRILLED SHRIMP OVER MIXED GREENS AND MARINATED VEGGIES		

DRESSINGS: CESAR, RANCH, BLEU CHEESE, BALSAMIC VINAIGRETTE AND ITALIAN

## PASTAS (LUNCH SPECIALS)

CHOICE OF CAPELLINI, LINGUINI, FETTUCCHINI, PENNE, RIGATONI OR SPAGHETTI  
SERVED WITH HOT ITALIAN BREAD

ALFREDO	\$8.25
IN A CREAM PARMIGIANO ROMANO SAUCE	
POMODORO	\$8.25
FRESH TOMATOES SAUTEED IN OLIVE OIL GARLIC BASIL @ A TOUCH OF MARINARA	
PUTANESCA	\$8.25
SAUTEED MUSHROOMS, TOMATOES, CAPERS, KALAMATA OLIVES & MARINARA SAUCE	
PRIMAVERA	\$8.25
IN ALFREDO SAUCE WITH MUSHROOMS, TOMATOES, BROCCOLI, PEAS	
VODKA	\$8.25
IN A VODKA PINK CREAM WITH ONIONS & MUSHROOM	
BROCCOLI & GARLIC	\$8.25
BROCCOLI AND GARLIC SAUTEED IN EXTRA VIRGIN OLIVE OIL	
BOLOGNESE	\$8.25
GROUND BEEF IN OUR TOMATO SAUCE	
MEATBALL OR SAUSAGE IN OUR FRESH TOMATO SAUCE	\$8.25
RIGATONI SAUSAGE	\$9.25
ONIONS, CHERRY TOMATOES, SAUSAGE, HOT CHERRY PEPPERS IN A MARINARA SAUCE	
PESTO	\$8.25
IN OUR CLASSICS PESTO SAUCE	
CARBONARA	\$9.25
IN A ONIONS, PANCETTA, BEATEN EGGS, PARMIGIANO CHEESE CREAM SAUCE	

CLAM SAUCE	\$9.25
LITTLE NECK CLAMS IN WHITE OR RED SAUCE	
MUSSELS FRADIAVOLA	\$8.25
IN A SPICY MARINARA SAUCE	
PESTO	\$8.25
CLASSIC PESTO SAUCE	
ADD CHICKEN \$4.50	ADD SHRIMP \$6.00

ADD SIDE SALAD OR CESAR SALAD FOR \$2.50

### BAKED DISHES

SERVED WITH HOT ITALIAN BREAD

BAKED ZITI	\$8.25
LASAGNA	\$8.25
MANICOTTI	\$8.25
STUFFED SHELLS	\$8.25
RAVIOLI (MEAT OR CHEESE)	\$8.25
EGGPLANT PARMIGIANA	\$9.25
STUFFED EGGPLANT WITH RICOTTA CHEESE & SPINACH	

ADD SIDE SALAD OR CESAR SALAD FOR \$2.50

\*\*\*\* CONSUMING RAW OR UNDERCOOKED MEAT MAY INCREASE YOUR RISK OF FOOD BORNE ILLNESS.

## CHICKEN AND VEAL SPECIALTIES

SERVED WITH CAPELLINI PASTA & HOT ITALIAN BREAD

	CHICKEN	VEAL
<b>PARMIGIANA</b>	<b>\$11.45</b>	<b>\$12.95</b>
BREADED AND PAN FRIED TOPPED WITH TOMATO SAUCE & MELTED MOZZARELLA		
<b>MARSALA</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN MARSALA WINE WITH MUSHROOM SAUCE		
<b>FRANCESE</b>	<b>\$11.45</b>	<b>\$12.95</b>
EGG BATTERED SAUTEED IN A LEMON BUTTER WHITE WINE MUSHROOM SAUCE		
<b>PICATTA</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN A LEMON BUTTER WHITE WINE WITH CAPERS & MUSHROOM SAUCE		
<b>SORRENTINO</b>	<b>\$11.45</b>	<b>\$12.95</b>
FRESH TOMATOES, EGGPLANT PROSCIUTTO MELTED MOZZARELLA IN A WHITE WINE SAUCE		
<b>CACCIATORE</b>	<b>\$11.45</b>	<b>\$12.95</b>
PEAS, ONIONS, TOMATOES IN AN OLIVE OIL WHITE WINE AND TOUCH OF MARINARA SAUCE		
	CHICKEN	VEAL
<b>SALTIMBOCA</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN A WHITE WINE SAUCE TOPPED WITH PROSCUITTO, SPINACH & MELTED MOZZARELLA		
<b>PIZZAIOLA</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN A OLIVE OIL, GARLIC, TOMATOES, KALAMATA OLIVES, CAPERS, TOUCH OF MARINARA SAUCE		
<b>ALFREDO</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN A CREAM PARMIGIANO ROMANO SAUCE		
<b>GORGONZOLA</b>	<b>\$11.45</b>	<b>\$12.95</b>
IN OUR ALFREDO SAUCE WITH ONIONS MUSHROOMS AND GORGONZOLA CHEESE		
<b>MARTINO'S</b>	<b>\$11.45</b>	<b>\$12.95</b>
CREAM SAUCE WITH ARTICHOKES, PORTABELLA MUSHROOM, ROASTED RED PEPPERS AND CHERRY TOMATOES		

ADD A SIDE SALAD OR CESAR SALAD FOR \$2.00

**FROM THE SEA**

**SERVED WITH LINGUINI AND HOT ITALIAN BREAD**

<b>SHRIMP PARMIGIANA</b>	<b>\$12.45</b>
<b>PAN FRIED TOPPED WITH TOMATO SAUCE AND MELTED MOZZARELLA CHEESE</b>	
<b>SHRIMP &amp; CLAMS FRADIAVOLA</b>	<b>\$12.45</b>
<b>IN OLIVE OIL CLAMS, GARLIC &amp; SPICY MIRINARA</b>	
<b>SHRIMP SCAMPI</b>	<b>\$12.45</b>
<b>LEMON BUTTER WHITE WINE SAUCE WITH FRESH TOMATOES</b>	
<b>CALAMARI ALLA MARINARA</b>	<b>\$11.95</b>
<b>IN A OLIVE OIL, GARLIC AND MARINARA SAUCE</b>	
<b>CALAMARI &amp; SHRIMP</b>	<b>\$12.45</b>
<b>IN A OLIVE OIL, GARLIC WHITE WINE, CHERRY TOMATO AND TOUCH OF MARINARA SAUCE</b>	
<b>MUSSELS POCILIPO</b>	<b>\$11.95</b>
<b>IN A OLIVE OIL GARLIC WHITE WINE SAUCE</b>	
<b>FRUTTI DI MARE</b>	<b>\$15.95</b>
<b>CALAMARI, CLAMS, MUSSELS, SHRIMP IN OLIVE OIL, GARLIC, WHITE WINE AND A TOUCH OF MARINARA</b>	
<b>BAKED STUFFED SALMON</b>	<b>\$13.45</b>
<b>TOPPED WITH PINK CREAM SAUCE WITH ONION AND MUSHROOM</b>	
<b>SHRIMP FRANCESE</b>	<b>\$12.45</b>
<b>IN A LEMON BUTTER WHITE WINE MUSHROOM SAUCE</b>	

**ADD A SIDE SALAD OR CESAR SALAD FOR \$2.50**

## **PHILADELPHIE CHEESE STEAK**

**11 INCH BREAD SERVED WITH**

<b>CHEESE STEAK</b>	<b>\$9.95</b>
<b>CHEESE STEAK WITH ONIONS</b>	<b>\$10.25</b>
<b>CHEESE STEAK WITH MUSHROOMS</b>	<b>\$10.25</b>
<b>CHEESE STEAK WITH PEPPERS</b>	<b>\$10.25</b>
<b>CHEESE STEAK SPECIAL</b>	<b>\$11.25</b>

## **HOT SUBS**

<b>CHICKEN PARMIGIANA</b>	<b>\$9.25</b>
<b>MEATBALL PARMIGIANA</b>	<b>\$8.25</b>
<b>SAUSAGE PARMIGIANA</b>	<b>\$8.25</b>
<b>EGGPLANT PARMIGIANA</b>	<b>\$8.45</b>
<b>VEAL PARMIGIANA</b>	<b>\$10.45</b>
<b>SHRIMP PARMIGIANA</b>	<b>\$11.95</b>

## **COLD OR HOT SANDWICHES**

<b>ITALIAN SUB (HAM, CHEESE &amp; SALAMI)</b>	<b>\$8.25</b>
<b>TURKEY AND CHEESE</b>	<b>\$9.25</b>
<b>HAM AND PROVOLONE</b>	<b>\$8.25</b>
<b>CAPRESE SANDWICH</b>	<b>\$9.25</b>
<b>FRESH BUFFALO MOZZERELLA, TOMATO, BASIL</b>	

**SERVED WITH LETTUCE, TOMATO, ONIONS AND ITALIAN DRESSING**

## **KIDS MENU**

**FOR OUR LITTLE FRIENDS 10 YEARS AND UNDER**

<b>CHICKEN FINGERS WITH FRIES</b>
<b>FETTUCINI ALFREDO</b>
<b>PENNE WITH MEATBALL SAUCE</b>
<b>CHEESE RAVIOLI</b>
<b>PENNE WITH TOMATO SAUCE</b>
<b>BAKED ZITI</b>

## BEVERAGES

FRESH BREWED ICED TEA (SWEET OR UNSWEET)	\$2.50
COKE, DIET COKE, SPRITE, PINK LEMONADE, DR PEPPER, ORANGE FANTA, DR PEPPER OR COFFEE	\$2.50
PANNA	\$3.50 BOTTLE
PELEGRINO	\$3.50 BOTTLE

## DESSERTS

TIRMISU	\$6.95
CANOLI	\$5.25
CHEESECAKE	\$6.25
SPUMONI	\$4.25

ASK YOUR SERVER FOR OUR SPECIAL DESSERTS

## PASTAS SPECIALTIES

CHOICE OF CAPELLINI, LINGUINI, FETTUCCINI, PENNE, RIGATONI OR SPAGHETTI  
SERVED WITH SOUP OR SALAD & HOT ITALIAN BREAD

ALFREDO	\$12.95
IN A CREAM PARMIGIANO ROMANO SAUCE	
POMODORO	\$12.95
FRESH TOMATOES SAUTEED IN OLIVE OIL GARLIC BASIL @ A TOUCH OF MARINARA	
PUTANESCA	\$12.95
SAUTEED MUSHROOMS, TOMATOES, CAPERS, KALAMATA OLIVES & MARINARA SAUCE	
PRIMAVERA	\$12.95
IN ALFREDO SAUCE WITH MUSHROOMS, TOMATOES, BROCCOLI, PEAS	
VODKA	\$12.95
IN A VODKA PINK CREAM WITH ONIONS & MUSHROOM	
BROCCOLI & GARLIC	\$12.95
BROCCOLI AND GARLIC SAUTEED IN EXTRA VIRGIN OLIVE OIL	
BOLOGNESE	\$12.95
GROUND BEEF IN OUR TOMATO SAUCE	
MEATBALL OR SAUSAGE IN OUR FRESH TOMATO SAUCE	\$12.95
RIGATONI SAUSAGE	\$13.95
ONIONS, CHERRY TOMATOES, SAUSAGE, HOT CHERRY PEPPERS IN A MARINARA SAUCE	
PESTO	\$12.95
IN OUR CLASSICS PESTO SAUCE	

<b>CARBONARA</b>	<b>\$13.95</b>
IN A ONIONS, PANCETTA, BEATEN EGGS, PARMIGIANO CHEESE CREAM SAUCE	
<b>CLAM SAUCE</b>	<b>\$14.95</b>
LITTLE NECK CLAMS IN WHITE OR RED SAUCE	
<b>MUSSELS FRADIAVOLA</b>	<b>\$14.95</b>
IN A SPICY MARINARA SAUCE	

## **CHICKEN AND VEAL SPECIALTIES**

### **SERVED WITH CAPELLINI PASTA & HOT ITALIAN BREAD**

	<b>CHICKEN</b>	<b>VEAL</b>
<b>PARMIGIANA</b>	<b>\$15.95</b>	<b>\$17.95</b>
BREADED AND PAN FRIED TOPPED WITH TOMATO SAUCE & MELTED MOZZARELLA		
<b>MARSALA</b>	<b>\$15.95</b>	<b>\$17.95</b>
IN MARSALA WINE WITH MUSHROOM SAUCE		
<b>FRANCESE</b>	<b>\$15.95</b>	<b>\$17.95</b>
EGG BATTERED SAUTEED IN A LEMON BUTTER WHITE WINE MUSHROOM SAUCE		
<b>PICATTA</b>	<b>\$15.95</b>	<b>\$17.95</b>
IN A LEMON BUTTER WHITE WINE WITH CAPERS & MUSHROOM SAUCE		
<b>SORRENTINO</b>	<b>\$15.95</b>	<b>\$17.95</b>
FRESH TOMATOES, EGGPLANT PROSCIUTTO MELTED MOZZARELLA IN A WHITE WINE SAUCE		
<b>CACCIATORE</b>	<b>\$15.95</b>	<b>\$17.95</b>
PEAS, ONIONS, TOMATOES IN AN OLIVE OIL WHITE WINE AND TOUCH OF MARINARA SAUCE		
	<b>CHICKEN</b>	<b>VEAL</b>
<b>SALTIMBOCA</b>	<b>\$15.95</b>	<b>\$17.95</b>
IN A WHITE WINE SAUCE TOPPED WITH PROSCIUTTO, SPINACH & MELTED MOZZARELLA		
<b>PIZZAIOLA</b>	<b>\$15.95</b>	<b>\$17.95</b>
IN A OLIVE OIL, GARLIC, TOMATOES, KALAMATA OLIVES, CAPERS, TOUCH OF MARINARA SAUCE		
<b>ALFREDO</b>	<b>\$15.95</b>	<b>\$17.95</b>
IN A CREAM PARMIGIANO ROMANO SAUCE		
<b>GORGONZOLA</b>	<b>\$17.95</b>	<b>\$19.95</b>
IN OUR ALFREDO SAUCE WITH ONIONS MUSHROOMS AND GORGONZOLA CHEESE		
<b>MARTINO'S</b>	<b>\$16.95</b>	<b>\$18.95</b>
CREAM SAUCE WITH ARTICHOKES, PORTABELLA MUSHROOM, ROASTED RED PEPPERS AND CHERRY TOMATOES		

## FROM THE SEA

SERVED WITH LINGUINI YOUR CHOICE OF SOUP OR SALAD AND HOT ITALIAN BREAD

<b>SHRIMP PARMIGIANA</b>	<b>\$16.95</b>
PAN FRIED TOPPED WITH TOMATO SAUCE AND MELTED MOZZARELLA CHEESE	
<b>SHRIMP &amp; CLAMS FRADIAVOLA</b>	<b>\$17.95</b>
IN OLIVE OIL CLAMS, GARLIC & SPICY MIRINARA	
<b>SHRIMP SCAMPI</b>	<b>\$16.95</b>
LEMON BUTTER WHITE WINE SAUCE WITH FRESH TOMATOES	
<b>CALAMARI ALLA MARINARA</b>	<b>\$14.95</b>
IN A OLIVE OIL, GARLIC AND MARINARA SAUCE	
<b>CALAMARI &amp; SHRIMP</b>	<b>\$16.45</b>
IN A OLIVE OIL, GARLIC WHITE WINE, CHERRY TOMATO AND TOUCH OF MARINARA SAUCE	
<b>MUSSELS POCILIPO</b>	<b>\$14.95</b>
IN A OLIVE OIL GARLIC WHITE WINE SAUCE	
<b>FRUTTI DI MARE</b>	<b>\$20.95</b>
CALAMARI, CLAMS, MUSSELS, SHRIMP IN OLIVE OIL, GARLIC, WHITE WINE AND A TOUCH OF MARINARA	
<b>BAKED STUFFED SALMON</b>	<b>\$18.95</b>
TOPPED WITH PINK CREAM SAUCE WITH ONION AND MUSHROOM	
<b>SHRIMP FRANCESE</b>	<b>\$16.95</b>
IN A LEMON BUTTER WHITE WINE MUSHROOM SAUCE	
<b>PAN SEARED SALMON</b>	<b>\$</b>





# Oconee County Department Memorandum

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**DATE:** 08/07/2019

**TO:** Board of Commissioners

**FROM:** Shawn T. Wheeler

**SUBJECT:** Oconee Civic Center SPLOST Update

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**ISSUE SUMMARY:**

The 2015 SPLOST contains an allocation for Civic Center Renovations. Multiple ideas were contemplated for the renovations, including the construction of additional dressing and storage areas. Due to quickly advancing new construction prices and to best serve the community, it is recommended to remove new construction and proceed with a total “facelift” of the existing building. The projected amount of allocation is now approximately \$1.2 million.

**RECOMMENDATION:**

Staff recommends issuing an RFP for Civic Center Renovations to refurbish and modernize the existing facility. The request shall include the design and completion of the following work:

- 1) Complete redesign and refitting of the HVAC system.
- 2) Complete replacement of the lighting systems throughout the building.
- 3) Complete painting inside and outside the building.
- 4) New flooring throughout the building.
- 5) Complete renovation of all bathrooms.
- 6) Concession Stand and Kitchen upgrades.
- 7) Office renovations.
- 8) Theatrical Rigging renovations.
- 9) Audio/visual, lighting and sound equipment upgrades.
- 10) Landscape and parking lot improvements.
- 11) Insulate and install weather stripping throughout the building.

**FINANCIAL IMPACT:**

The above list will be prioritized with the HVAC and lighting systems at the top utilizing 2015 SPLOST funding.

**ANALYSIS:**

The Oconee County Civic Center is now 26 years old. During that time several new parks have been planned and built, the Libraries have been renovated, a new Jail and new Animal Shelter have been built, and the Courthouse has been enlarged and renovated. The Civic Center has never had a major renovation. This work needs to be done as soon and efficiently as possible to maintain competitiveness with other facilities and provide adequate facilities for the community. The Civic Center has currently set aside June 8<sup>th</sup> through August 30<sup>th</sup> of 2020 to accomplish this work.

# NOTICE OF PROPERTY TAX INCREASE

The Oconee County Board of Commissioners has tentatively adopted a 2019 millage rate which will require an increase in property taxes by 6.46 percent for the unincorporated areas and 7.93 percent for the incorporated areas.

All concerned citizens are invited to a Public Hearing on the tax increase to be held in the Commission Chambers at the Oconee County Courthouse, 23 North Main Street, Watkinsville, Georgia on August 6, 2019 at 6:00 p.m.

Times and places of additional Public Hearings on the tax increase are at the Commission Chambers at the Oconee County Courthouse, 23 North Main Street, Watkinsville, Georgia on August 27, 2019 at 11:00 a.m. and August 27, 2019 at 5:30 p.m.

## UNINCORPORATED

The tentative increase will result in a millage rate of 6.686 mills, an increase of .406 mills. Without this tentative tax increase, the millage rate will be no more than 6.280 mills. The proposed tax increase for a home with a fair market value of \$350,000 is approximately \$56.03 and the proposed tax increase for non-homestead property with a fair market value of \$350,000 is approximately \$56.84.

## INCORPORATED

The tentative increase will result in a millage rate of 7.626 mills, an increase of 0.560 mills. Without this tentative tax increase, the millage rate will be no more than 7.066 mills. The proposed tax increase for a home with a fair market value of \$350,000 is approximately \$77.28 and the proposed tax increase for a non-homestead property with a fair market value of \$350,000 is approximately \$78.40.

# NOTICE

The **OCONEE County Board of Commissioners** does hereby announce that the millage rate will be set at a meeting to be held at the **Courthouse Commission Chambers on August 27, 2019 at 6:00 p.m.** and pursuant to the requirements of O.C.G.A. § 48-5-32 does hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.

## CURRENT 2019 PROPERTY TAX DIGEST AND 5 YEAR HISTORY OF LEVY

U N I N C O R P O R A T E D  A R E A	UNINCORPORATED		2014	2015	2016	2017	2018	2019
	V A L U E	Real & Personal	1,444,507,500	1,600,682,015	1,704,956,628	1,832,379,152	2,001,090,364	2,217,537,006
	Motor Vehicles	88,941,500	68,271,450	52,339,140	40,347,420	31,227,210	25,568,570	
	Mobile Homes	1,787,390	1,855,461	1,482,980	1,588,998	1,537,367	1,997,386	
	Timber - 100%	514,674	792,139	376,632	673,588	199,931	634,469	
	Heavy Duty Equipment	0	0	0	18,625	0	40,803	
	Gross Digest	1,535,751,064	1,671,601,065	1,759,155,380	1,875,007,783	2,034,054,872	2,245,778,234	
	Less Exemptions	199,139,231	228,218,237	237,149,243	245,118,795	276,934,313	307,088,703	
	<b>NET DIGEST VALUE</b>	<b>1,336,611,833</b>	<b>1,443,382,828</b>	<b>1,522,006,137</b>	<b>1,629,888,988</b>	<b>1,757,120,559</b>	<b>1,938,689,531</b>	
R A T E	Gross Maintenance & Operation Millage	10.9960	11.0660	10.9160	11.0060	10.7760	10.8260	
	Less Rollbacks (Local Option Sales Tax & Insurance Premium)	4.3100	4.3800	4.2300	4.3200	4.0900	4.1400	
	<b>NET M&amp;O MILLAGE RATE</b>	<b>6.6860</b>	<b>6.6860</b>	<b>6.6860</b>	<b>6.6860</b>	<b>6.6860</b>	<b>6.6860</b>	
TAX	<b>NET M&amp;O TAXES LEVIED</b>	<b>\$8,936,587</b>	<b>\$9,650,458</b>	<b>\$10,176,133</b>	<b>\$10,897,438</b>	<b>\$11,748,108</b>	<b>\$12,962,078</b>	
I N C O R P O R A T E D  A R E A	INCORPORATED		2014	2015	2016	2017	2018	2019
	V A L U E	Real & Personal	153,438,554	164,732,057	170,376,062	187,293,034	203,966,384	228,278,496
	Motor Vehicles	10,172,320	7,811,690	6,438,190	5,010,460	4,266,530	3,898,890	
	Mobile Homes	221,207	219,627	210,827	205,158	202,673	240,651	
	Timber - 100%	8,148	0	0	3,000	0	79,803	
	Heavy Duty Equipment	69,321	133,064	3,549	0	0	0	
	Gross Digest	163,909,550	172,896,438	177,028,628	192,511,652	208,435,587	232,497,840	
	Less Exemptions	15,197,868	16,318,674	17,180,169	20,944,849	20,841,169	25,533,948	
	<b>NET DIGEST VALUE</b>	<b>148,711,682</b>	<b>156,577,764</b>	<b>159,848,459</b>	<b>171,566,803</b>	<b>187,594,418</b>	<b>206,963,892</b>	
R A T E	Gross Maintenance & Operation Millage	10.9960	11.0660	10.9160	11.0060	10.7760	10.8260	
	Less Rollback (Local Option Sales Tax)	3.3300	3.4200	3.2600	3.3500	3.1300	3.2000	
	<b>NET M&amp;O MILLAGE RATE</b>	<b>7.6660</b>	<b>7.6460</b>	<b>7.6560</b>	<b>7.6560</b>	<b>7.6460</b>	<b>7.6260</b>	
TAX	<b>NET M&amp;O TAXES LEVIED</b>	<b>\$1,140,024</b>	<b>\$1,197,194</b>	<b>\$1,223,800</b>	<b>\$1,313,515</b>	<b>\$1,434,347</b>	<b>\$1,578,307</b>	
TOTAL COUNTY	TOTAL COUNTY		2014	2015	2016	2017	2018	2019
		<b>TOTAL DIGEST VALUE</b>	1,485,323,515	1,599,960,592	1,681,854,596	1,801,455,791	1,944,714,977	2,145,653,423
		<b>TOTAL M&amp;O TAXES LEVIED</b>	<b>\$10,076,610</b>	<b>\$10,847,651</b>	<b>\$11,399,933</b>	<b>\$12,210,953</b>	<b>\$13,182,455</b>	<b>\$14,540,385</b>
		Net Tax \$ Increase		\$771,041	\$552,282	\$811,020	\$971,502	\$1,357,930
		Net Tax % Increase		7.65%	5.09%	7.11%	7.96%	10.30%

Dr. Jason L. Branch, *Superintendent*



Tom Odom, *Board Chair*  
Kim Argo, *Board Vice Chair*  
Wayne Bagley, *Post 5*  
Tim Burgess, *Post 4*  
Amy Parrish, *Post 2*

**OCONEE COUNTY SCHOOLS**

August 13, 2019

Mr. Justin Kirouac  
County Administrator  
Post Office Box 145  
Watkinsville, GA 30677

Dear Justin:

The Oconee County Board of Education took action on August 12, 2019, and passed the motion to recommend the School M&O levy at 16.5 mills.

Please submit this request to the Board of Commissioners at your earliest convenience. Should you have any questions, feel free to contact me.

Sincerely,

Jason L. Branch, Ph.D.  
Superintendent

CC: Wes Geddings, Finance Director